

# Maconce Elementary

## March 2025 Newsletter

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Mr. Jay Seletsky  
Principal



Mission Statement: Maconce Elementary School, in partnership with the community, will provide a learning environment by delivering quality instruction that promotes curiosity, creativity and the desire in students to reach their full potential.

*March is Reading Month: Dream Big,  
Work Hard, and never give up!! Your  
career path is in your hands!*



During this month several reading activities and incentives will be in the works for all Maconce students. We will be promoting reading with Flashlight Friday's combined with Spirit Days. Make sure reading logs are turned in for added incentives!! A reading month calendar/log with day to day reminders, events, and fun activities has been sent home. Different careers will be highlighted during this time.



**Spring Book Fair:** will begin on March 5th- March 12<sup>th</sup>. All students will have an opportunity to visit the Book Fair

March 5<sup>th</sup>-7<sup>th</sup> and create a wish list to bring home. March 10<sup>th</sup>-12<sup>th</sup> will be buying days. This information will be sent home with your child.

**Spring Break:** Monday, March 24th through Friday, March 28th. School resumes on Monday, March 31<sup>st</sup>.

**Yearbooks:** Yearbooks are now for sale until April 20, 2025. Go to <https://ybpay.lifetouch.com/Order>. The Maconce ID code is 10409825.

**Spring Picture Day:** All students will be photographed on **Thursday, Mar. 20**. Packets are optional.



**PICTURE DAY IS**

EL DÍA DE LA FOTO ES

Thursday, March 20, 2025

Order today on [mylifetouch.com](http://mylifetouch.com)

using your Picture Day ID: **EVTSTXSSK**

Encarga hoy en [mylifetouch.com](http://mylifetouch.com) usando

tu ID del Día de la Foto: **EVTSTXSSK**

**lifetouch**

**Kindergarten Registration:** Children must be 5 years old by September 1st of the school year in which they plan on attending Kindergarten.

**The window for Kindergarten registration and School of Choice started February**

**13th.** Kindergarten Readiness Night is Tuesday, March 18<sup>th</sup>, 6pm at Anchor Bay High School Auditorium. For more information please visit: <https://www.anchorbay.misd.net/enrollment/>

### Documents needed to enroll:

- Original Birth Certificate
- Proof of Immunization
- Hearing, Dental, and Vision Screenings
- Parent/Guardian ID with current address
- **TWO** first class mail item with current address

**The above documents can be brought to the office and copies will be made.**

**Michigan MSTEP:** Testing is coming up and attendance is VERY important. Online test administration dates: April 7<sup>th</sup>-May 16<sup>th</sup> grades 3, 4, and 5 will have online testing. Schedules from your child's teacher will be coming home.

**Dismissal Changes:** Please contact the office **prior to 2:30 pm** to accommodate any changes to how your child gets home.

**Gleaner's Food Pantry:** Is open March 11, 2025, from 12:30-2:15 pm at North Shore Church.

**Volunteer Forms:** Volunteer forms need to be completed every year. A form is required to help in classrooms/school, field trips, etc. If we do not receive the form 10 days prior to an event, it will not be processed in time.



**Absences:** Please keep your child home if they have any cold or flu symptoms. **Students must be fever-free and not vomiting for at least 24 hours without fever reducing medications.** If a student is absent from school

please call the school absent line, which is available

24/7, as soon as possible. The absent line number is 586-725-0284.

**Tardiness:** If a student is late arriving to school, he/she must report to the office and check in. Students late to school will be recorded as "tardy" for the first thirty (30) minutes of the day. Reporting more than thirty minutes late to school or leaving 30 minutes prior to dismissal will result in one-half day absence.

**Dressing for School and Outdoor Activity:**

Remember to send your child to school with a coat, boots, gloves, and a hat. When your child wears boots to school, please send a pair of shoes to change into. We go out for recess everyday unless the temperature is 16 degrees or less with the windchill.



**A doctor's note is required to excuse your child from outdoor recess.**

### Important Events

Date	Event	Time	Location
March 3 <sup>rd</sup>	Reading Month Begins: Refer to the event calendar	All month	Maconce
March 3 <sup>rd</sup> -12 <sup>th</sup>	Book Fair	School Day	Library
March 18 <sup>th</sup>	Kindergarten Readiness Night	6:00 pm	ABHS
March 19 <sup>th</sup>	After School Rec Program: 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> Grade	3:50-4:50 pm	Maconce
March 20 <sup>th</sup>	Spring Picture Day	School Day	Maconce
March 21 <sup>st</sup>	Popcorn Friday	School Day	Maconce
March 24 <sup>th</sup> -March 28 <sup>th</sup>	Spring Break		
April 1 <sup>st</sup> -3 <sup>rd</sup>	1 <sup>st</sup> , 3 <sup>rd</sup> , 5 <sup>th</sup> Grade Vision Screening	School Days	Maconce
April 3 <sup>rd</sup>	Career Fair	School Day	Maconce
April 4 <sup>th</sup>	End of 3 <sup>rd</sup> Quarter and March Reading Month		



# ON YOUR MARK, GET SET, READ!

## 2025 USPBL READING PROGRAM!

Dear Parent/Guardian,

Our class will be participating in the USPBL Reading Program, which is an incentive driven reading program put on by the United Shore Professional Baseball League. The USPBL powered by UWM is entering its ninth baseball season at Jimmy John's Field in Historic Downtown Utica. The USPBL features four teams - the Eastside Diamond Hoppers, the Birmingham Bloomfield Beavers, the Westside Woolly Mammoths, and the Utica Unicorns. Help your child hit a home run with reading this March is Reading Month and earn a ticket to a Jimmy John's Field baseball game!

Follow the USPBL Facebook page to stay up to date on important events and information. Here you will be able reach out to the USPBL directly with any questions or concerns you may have. As part of your child completing the 2025 USPBL Reading Program, they are automatically enrolled in the Kids Club at Jimmy John's Field!

### Here's How It Works:

Beginning Date: March 2nd

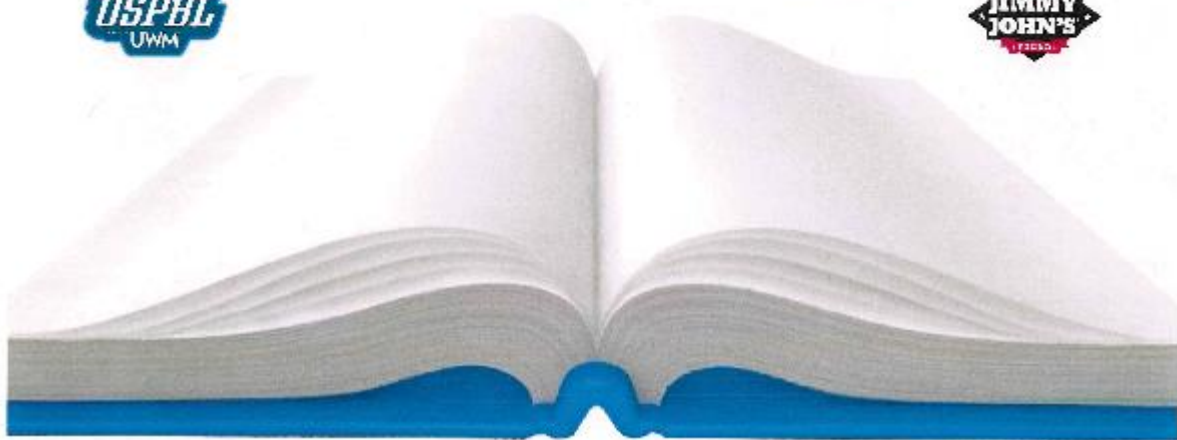
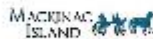
End Date: April 4th

Your child needs to complete the following goal(s) to earn a Jimmy John's Field ticket:

turn in all 4 weekly reading logs

Parents will receive discounted ticket options for helping their students meet their reading program goals during March.

Thank you in advance for assisting your child in the completing on the USPBL Reading Program!





## Anchor Bay Softball

### 2025 Youth Clinic

Grades 3 – 8

We will cover throwing, catching, fielding, hitting, base running and speed & agility training. Pitching and slapping instruction also available for those interested. Clinic is run by current Anchor Bay softball players and coaches.



**DATE:** Sunday, April 13, 2025


**CHECK IN:** 11:30 am – 12 noon

**CAMP:** 12:00 p.m. – 3:00 pm

**LOCATION:** Anchor Bay High School Softball Fields

**COST:** \$60.00 per player includes instruction and t-shirt

**WHAT TO BRING:** Glove, shorts/sweats, and softball shoes or tennis shoes  
(additional equipment/attire may include helmet, softball bat, and batting gloves)  
Dress appropriately for the weather.

**REGISTER HERE** 



FOR MORE INFO, EMAIL COACH DOWNEY AT

[Mdowney007@yahoo.com](mailto:Mdowney007@yahoo.com)

To register, scan QR code or visit

<https://www.locallevelvents.com/events/details/37977>

Registrations are also accepted by mail. Email coach for registration form.

Registrations are due by 5:00 pm on April 4, 2025

Any registration received after this time is subject to availability and does not guarantee a t-shirt

