

**ANCHOR BAY SCHOOL DISTRICT**  
5201 County Line Road, Suite 100, Casco, MI 48064 - (586) 725-2861

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**ORGANIZATIONAL/REGULAR BOARD OF EDUCATION MEETING**

**January 28, 2026- 7:00 p.m.**

Meeting Location: MacDonald Elementary

Meeting Broadcast: <https://zoom.us/j/92822189985>

**AGENDA**

**I. Administration**

A. Call to Order and Pledge of Allegiance

B. Roll Call

**BOARD APPRECIATION PRESENTATION**

C. Election of Chairperson Pro Tem to conduct the Election of Board Officers

D. Approval of the Agenda

E. Student Board Representative Update

F. Life Saver Award

G. Football Student Recognition

H. ELA Program Presentation

I. Bond Presentation

J. Superintendent's Update

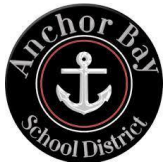
K. Hearing of the Public

*Those who wish to address the Board on agenda items must complete a brief request stating their name, address, and the subject of their comments. Remarks about specific employees should be directed to them personally and not included in the public forum. Administration will follow up with concerns within 48 hours of the Board meeting.*

Board Minutes are located at the Administration Office of the Board of Education

Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting.

Anchor Bay School District does not discriminate based on religion, color, national origin, sex, disability, age, or other protected status in its programs, activities, or employment.



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- L. Consent Agenda
  - 1. Approval of Minutes
    - a. 12-10-25 Regular Meeting
  - 2. Personnel Report
  - 3. Financial Report
  - 4. Bills Payable December 2025

**II. New Business**

- 1. Board Discussion Regarding Candidates
- 2. Appointment of Board Member Trustee
- 3. Reauthorization Motion
- 4. Establishment of Regular Meeting Dates
- 5. New Course Approval
- 6. Adoption of ELA Curriculum
- 7. Field Trip
  - a. Ski & Snowboard Club
  - b. Theatre and Forensics
- 8. Award Recommendation
  - a. ABSD Bid Package 25-01 Ashley, Naldrett, Middle School South

**III. Volunteer Appeal**

**IV. Other**

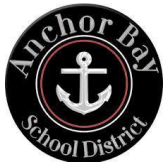
Board Comments/Points of Pride  
Legislative Update  
Board Committee Update

**V. Adjournment**

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