

WEEKLY CALENDAR

MARCH 10, 2025 - MARCH 16, 2025

MATH TUTORING - EVERY MONDAY & THURSDAY - 2:20 P.M. - 3:20 P.M. WITH MR. KIEHLER - ROOM S115

NHS STUDENTS WILL OFFER AFTER SCHOOL TUTORING FOR CORE CLASSES ONLY EVERY TUESDAY FROM 2:20 - 3:20 P.M. IN THE LIBRARY

SPANISH AFTER SCHOOL TUTORING-MONDAYS & WEDNESDAYS AFTER SCHOOL WITH MS. JACKSON - ROOM 132

TESTING CENTER - EVERY WEDNESDAY FOR TEST-MAKE-UPS AND RETAKES. STUDENTS NEEDING TO UTILIZE THE TESTING CENTER WILL NEED TO INQUIRE WITH THEIR TEACHER & WILL NEED TO ARRANGE FOR POST-TESTING TRANSPORTATION

BIOLOGY AFTER SCHOOL DROP-IN TUTORING EVERY MONDAY & WEDNESDAY - MS. LATONA - ROOM S218 -2:20 P.M. - 3:20 P.M.

PARENT/TEACHER CONFERENCE WINDOW - MARCH 10 THRU MARCH 21

ST. PATRICK'S DAY ELECTRONIC RECYCLING COMPETITION - PHONES, LAPTOPS AND TABLETS. DONATE AND TURN IN TO YOUR 2ND HOUR TO WIN A DONUT PARTY.

NATIONAL HONOR SOCIETY CANDIDATE APPLICATIONS AVAILABLE IN MAIN OFFICE, OUTSIDE ROOM S113 & PATHWAY/COUNSELOR OFFICES - DEADLINE FOR APPLICATIONS IS MARCH 24TH.

MONDAY, MARCH 10, 2025

CHORAL FESTIVAL - MS. BOSWELL - 11:00 A.M.

YOUTH FOR CHRIST - ALL LUNCHESES - ROOM E132

BASEBALL TRY-OUTS - 2:30 P.M. - SPORTSPLEX

SOFTBALL TRY-OUTS - 2:30 P.M. - SPORTSPLEX

CREDIT RECOVERY CLASSES - 2:15 P.M. - 3:15 P.M.

BIOLOGY AFTER SCHOOL DROP-IN TUTORING-MS. LATONA-ROOM S218-2:20 P.M.-3:20 P.M.

GSA CLUB MEETING - MS. BOSEAK - N226 - 2:15 P.M. - 3:15 P.M.

ECO CLUB MEETING - MS. CONTE - ROOM N115 - 2:15 P.M.

SPANISH AFTER SCHOOL TUTORING - MS. JACKSON - ROOM N132 - 2:15 P.M.

MATH TUTORING - MR. KIEHLER - ROOM S115 - 2:20 P.M. - 3:20 P.M.

NHS MEETING - MS. MCWAIN - S113 - 2:15 P.M.

BOOK FAIR - LIBRARY - ALL DAY

COMMUNITY BOND FORUM - ABHS AUDITORIUM - 6:00 P.M.

RUGBY TEAM MEETING - LIBRARY - 6:00 P.M.

TUESDAY, MARCH 11, 2025

CREDIT RECOVERY CLASSES - 2:15 P.M. - 3:15 P.M.

BPA MEETING - MR. WAGNER (MS. ANDERSON) - E117 - 2:15 P.M.

NHS AFTER SCHOOL DROP-IN TUTORING - MS. MCWAIN - LIBRARY - 2:20 P.M. - 3:20 P.M.

SPANISH CLUB MEETING - MS. JACKSON - N132 - 2:15 P.M.

JROTC DRILL PRACTICE-LT. COL. LASKOWSKI/ SMSgt. QUINTANA-COMMONS-2:20 PM-4:30 PM

BASEBALL TRY-OUTS - 2:30 P.M. - SPORTSPLEX

SOFTBALL TRY-OUTS - 2:30 P.M. - SPORTSPLEX

BOOK FAIR - LIBRARY - ALL DAY

SCHOLARSHIP BASKETBALL GAME - 7:00 P.M. - DOORS OPEN AT 6:30 P.M. (TICKETS \$5)

WEDNESDAY, MARCH 12, 2025

CREDIT RECOVERY CLASSES – 2:15 P.M. – 3:15 P.M.
TESTING CENTER – MS. ANDERSON – ROOM S206 – 2:15 P.M.
BRIDGE BUILDING–MIDDLE SCHOOL SOUTH–MS. SHERIDAN–SHUTTLE TO MSS-#18-2:10 P.M.
QUIZ BOWL MEETING – MS. PIETRON & MS. ADAMS – LIBRARY – 2:15 P.M.
DECA CLUB – MR. YONO – S200 – 2:15 P.M. – 2:45 P.M.
SPANISH AFTER SCHOOL TUTORING – MS. JACKSON – ROOM N132 – 2:15 P.M.
BIOLOGY AFTER SCHOOL DROP-IN TUTORING–MS. LATONA–ROOM S218 –2:20 P.M.-3:20 P.M.
BASEBALL TRY-OUTS – 2:30 P.M. – SPORTSPLEX
SOFTBALL TRY-OUTS – 2:30 P.M. - SPORTSPLEX
BOOK FAIR – LIBRARY – ALL DAY
TRACK AND FIELD PARENT MEETING – S200 – 7:00 P.M.

THURSDAY, MARCH 13, 2025

LINK CREW MEETING – MS. ANDERSON - 6:50 A.M.
CREDIT RECOVERY CLASSES – 2:15 P.M. – 3:15 P.M.
MATH TUTORING – MR. KIEHLER - ROOM S115 - 2:20 P.M. - 3:20 P.M.
HOSA (HEALTH OCCUPATIONS OF AMERICA) CLUB MEETING – MS. DIXON - S112 – 2:15 P.M.
SADD MEETING – MS. VANNUCK – N100 – 2:15 P.M.
JROTC DRILL PRACTICE–LT. COL. LASKOWSKI/ SMSgt. QUINTANA-COMMONS-2:20 PM–4:30 PM
BASEBALL TRY-OUTS – 2:30 P.M. – SPORTSPLEX
SOFTBALL TRY-OUTS – 2:30 P.M. - SPORTSPLEX
BOOK FAIR – LIBRARY – ALL DAY
BPA STATE LEADERSHIP CONFERENCE – GRAND GRAPIDS

FRIDAY, MARCH 14, 2025

LINK CREW – FRESHMEN – DURING 5TH HOUR
CHESS CLUB – MS. KOCH – N106 – 2:15 P.M.
DUNGEONS AND DRAGONS CLUB – MS. RHEIN – N126 – 2:15 P.M. – 4:00 P.M.
BOOK FAIR – LIBRARY – ALL DAY
BASEBALL TRY-OUTS – 2:30 P.M. – SPORTSPLEX
SOFTBALL TRY-OUTS – 2:30 P.M. - SPORTSPLEX
BPA STATE LEADERSHIP CONFERENCE – GRAND GRAPIDS
JROTC DRILL MEET – AWAY – 5:00 P.M.

SATURDAY, MARCH 15, 2025

BPA STATE LEADERSHIP CONFERENCE – GRAND GRAPIDS

SUNDAY, MARCH 16, 2025

BPA STATE LEADERSHIP CONFERENCE – GRAND GRAPIDS